

**MALMESBURY TOWN COUNCIL  
MINUTES OF THE PLANNING AND ENVIRONMENT COMMITTEE MEETING  
HELD ON 2<sup>nd</sup> OCTOBER 2018 IN THE TOWN HALL, MALMESBURY**

**Present:** Councillors: RE Budgen, JM Exton, PJ Exton, WR Jones and K Power.

**1. DECLARATIONS OF INTEREST**

None.

**2. PUBLIC QUESTION TIME**

None

**3. APOLOGIES FOR ABSENCE**

Cllr J Gundry.

**4. MINUTES OF THE MEETING HELD ON 11<sup>TH</sup> SEPTEMBER**

**Resolved:** that the Minutes be approved and signed as a correct record.

**5a. PLANNING APPLICATIONS**

**18/08384/FUL – Malmesbury Bowls Club**

**Resolved:** No objection.

**18/08515/FUL – Malmesbury Fire Station**

**Resolved:** No objection.

**16/06401/FUL– Land at Backbridge Farm**

Discussion followed and concerns raised about highway issues, visitor parking issues, connectivity & sustainability.

**Resolved:** To invite comments from Councillors before the next meeting of the P&E committee on the 24<sup>th</sup> October to formulate response to Wiltshire Council.

**18/08806/TCA– 10 Foxley Road**

**Withdrawn**

**18/08936/FUL– 10 Foxley Road**

**Resolved: No objection** subject to any comments from the Tree Warden

**18/08273/FUL– Hullavington Airfield**

**Resolved:** To **support** the application.

**18/07943/LBC – 8 Gloucester Street**

**Resolved:** To **support** the application

**18/08088/LBC – Wychurch Farm**

**Resolved:** No objection.

**18/08439/TCA – 2 St Michael’s Court**

Members raised concerns about the loss of screening of the Abbey and that a location plan was required to make an informed decision.

**Resolved:** Due to the insufficient detail in the application to allow proper assessment, councillors resolved to **object** to the application.

**Clerk** to report the Committee’s observations to Wiltshire Council.

**5b. UNRESOLVED PLANNING ISSUES/PLANNING UPDATES**

None

**6. UPDATE ON LAND TO THE REAR OF THE AMBULANCE STATION**

Cllr Jones had circulated the report prior to the meeting, members considered the document and discussion followed.

**Resolved:**

To accept the recommendation at 4.3 of the report; To reject the gift of land in its entirety and remind the current landowner of their responsibility under Health & Safety to maintain public access (permissive) in line with the law.

**7. COMMUNITY AREA TRANSPORT GROUP. REPORT 2 PROVIDES AN UPDATE ON THE WORK OF THE COMMUNITY AREA TRANSPORT GROUP.**

**Resolved:** Members noted the report

**8. PARISH STEWARD. TO NOTE THE SCHEDULED PARISH STEWARD DAYS TO DECEMBER 2018**

The Committee noted the Parish Steward Programme for the autumn. The Clerk requested that Councillors forward tasks identified for the Parish Steward.

**The Meeting closed at 8.05pm.**