

## MALMESBURY TOWN COUNCIL

You are requested to attend a Meeting of the Planning & Environment Committee to be held on **Wednesday 25<sup>th</sup> October 2017** in the Town Hall, Malmesbury at 7pm.

Jeff Penfold  
Town Clerk  
17<sup>th</sup> October 2017

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MJ Asciak, RE Budgen (Chairman), JM Exton, PJ Exton, AJ Gundry, P Newman, K Power and H Webb.

### A G E N D A

1. To receive Declarations of Interest in accordance with the Council's Code of Conduct.
2. Public Question Time.
3. Apologies for Absence.
4. To confirm the Minutes of the Meeting held on 12<sup>th</sup> September 2017.
5. Progress action points from previous meetings.
6. Planning Issues – To consider the following:
  - a. Planning applications received since previous meeting.
  - b. Unresolved planning issues.
  - c. Planning Updates.
7. Market Cross Working Group. To receive an update on progress made by the Group.
8. Parish Steward Update. To review completed tasks, potential tasks and correspondence in relation to the Parish Steward.
9. Planning & Environment Budget for 2018/19. To determine a draft budget for the next financial year (**information to follow**).
10. Land at Park Road. To consider a letter from Montagu Evans (**copy attached**) requesting the opportunity to give a presentation to the Committee on the Park Road site.
11. Waiting and Parking Restrictions Requests. To note that the deadline for WR1 & WR2 forms is the 1<sup>st</sup> January 2018.

### Planning Applications:

Information	Details	Malmesbury Town Council Ref
<b>WC Ref:</b> 17/09142/LBC <b>Address:</b> 38 Gloucester Street <b>Decision by:</b> 26 <sup>th</sup> October	Refurbishment and minor alterations – Retrospective.	53
<b>WC Ref:</b> 17/09163/LBC <b>Address:</b> The Old Bell Hotel <b>Decision by:</b> 26 <sup>th</sup> October	Disabled and additional ladies toilets.	54
<b>WC Ref:</b> 17/07569/VAR <b>Address:</b> Land south of Filands Road <b>Decision by:</b> 30 <sup>th</sup> October	Variation of Condition 2 of 15/05015/REM	55
<b>WC Ref:</b> 17/08270/FUL & 17/09703/LBC <b>Address:</b> Kings Arms Hotel, High Street <b>Decision by:</b> 9 <sup>th</sup> November	Additional accommodation – 4 new suites.	56
<b>WC Ref:</b> 17/09565/TCA <b>Address:</b> 25 The Maltings <b>Decision by:</b> 30 <sup>th</sup> October	Reduce Cherry Tree by 3m.	57
<b>WC Ref:</b> 17/09712/FUL <b>Address:</b> Bank House, 17 Kings Wall <b>Decision by:</b> 8 <sup>th</sup> November	Replace garage.	58